



SAFETY SERVICES & LICENSES COMMITTEE AGENDA

Councilwoman Emilia Vaziri
Councilwoman Bridget R. Graziano
Councilman Frank J. Ritz, Jr.
Councilman Michael A. Traficante

Councilman Andy M. Andujar, Vice-Chair
Council Vice-President Kristen E. Haroian, Chair
Council President Daniel R. Wall, Ex-Officio

THURSDAY, JUNE 11, 2026 at 6:00 p.m.

The meeting of the Safety Service and Licenses Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is offered by using the login information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

When: Jun 11, 2026 06:00 PM Eastern Time (US and Canada)

Topic: June 11, 2026, Special Safety Services & Licenses Committee Meeting

Join from PC, Mac, iPad, or Android:

<https://zoom.us/j/98521452305?pwd=tolA5lqoFZER6rIXGECV7M8Pep8taM.1>

Passcode:594003

Phone one-tap:

+13052241968,,98521452305# US

+13092053325,,98521452305# US

Join via audio:

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

Webinar ID: 985 2145 2305

International numbers available: <https://zoom.us/u/akg79EwcQ>

YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>

NOTE: Virtual access is provided only as a convenience and is not an official "location" where access to the meeting is guaranteed; please note that being physically present at the meeting is the only way to guarantee complete access to the meeting.

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES (*Votes may be taken*)
None.

IV. PUBLIC COMMENT

Public comments are limited to only those matters appearing on the docket. Written testimony may be submitted to the committee before the meeting via email at <https://www.cranstonri.gov/city-council-contact-form/> before the committee meeting. All written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote may be taken to file written testimony into the record*)

For meetings occurring via a collaboration platform (i.e., Zoom), members of the public present in the virtual audience who wish to testify are invited to do so by calling in to the meeting or by appearing on the screen.

“Please note, all motions to approve business licenses appearing on this agenda are approved subject to receipt of all documentation and fees by the City Clerk’s Office”

V. SHOW CAUSE

A. ENTERTAINMENT LICENSE (*Votes may be taken*)

1. ***Nelson Mack*** located at 7 Haven Ave. License Period: Current date - 12/1.
Operating without an Entertainment License (in violation Ord. No. 5.64.02)

VI. NEW MATTERS BEFORE THE COMMITTEE

A. PER DIEM EXPANSION OF PREMISE – NEW (*vote may be taken*)

1. ***The Blue Room LLC. located at 2197 Broad St.***
Hours: Tues-Thurs 4pm-11pm, Fri 4pm-12am, Sat 10am-12am, Sun 10am-6pm

B. ENTERTAINMENT LICENSE (*vote may be taken*)

1. ***Nelson Mack*** located at 7 Haven Ave.

VII. ADJOURNMENT (*Votes may be taken*)

Pursuant to RIGL § 42-46-6(c) Notice of this meeting was posted on the Secretary of State’s website, on the city’s website, at Cranston City Hall and at Cranston Library on June 9, 2026.